

APPLICATION UPDATED 05/22/2015

UNIFIED APPLICATION FOR EMPLOYMENT

Government Street Baptist Church (Church, School, and Child Development Center also known as GSBC, GSCS, GSCDC) is an Equal Opportunity Employer. Discrimination on the basis of race, color, sex, national origin, age or disability is prohibited. Because GSBC is a religious institution, it exercises those rights afforded to religious institutions which allow the use of religious qualifications and tenets in personnel actions. GSBC (church, school, and daycare) is governed by its Constitution and Bylaws and any current and future addendums.

3401 Government Blvd., Mobile AL 36693 *251-660-7444 * www. governmentstreet.org * Scotty Jernigan, Pastor

(PLEASE PRINT PLAINLY) Date of appli	ication S	ocial Security Number	
Name			
Last	First	Full Middle Na	nme
Address			
Street	City	State	Zip
Home Phone	Cell	Phone	
May we text you? ☐ Yes ☐ No If so, wh	no is your cell phone carrie	er?	
E-mail address			
Marital status:	☐ Married ☐ Separat	ted 🛭 Widowed 🚨 Di	vorced
Date of Birth:	Present AgePla	ace of Birth:	
Valid Pictured ID ☐ Driver's License or ☐	Passport No	State Date Expir	es
Emergency Contact Person		_ Relationship To You	
Contact Phone(s)			
Position for which you are applying			
How did you learn of this opening?			
	POSITION DESI	RED	
List choice in order of preference:			
12.		3	
If not a U.S. citizen, are you authorized	to work in the U.S. on an	n unrestricted basis? 🗖 Y	es 🗆 No
Have you ever applied or been employed	d here before? ☐ Yes	s 🗆 No If yes, give date	e(s)
Do you have any physical disabilities the	at would impact your em	nployment? □Yes □No	If yes, explain
Do you have any emotional or mental ill	lness you have been or a	re currently being treated?	If yes, explain
List relatives currently or previously em	ployed by the church (ch	nurch, school, CDC)	
(name/relationship)			

screening? (C will be required	and understand that Government Street Baptist Clark here that you understand.) If you require me use GSBC's approved medical facility and take a peter or medical facility you may choose to use.	dical attention due	e to a work related cause, you
Have you ever be lifting, walking,	een or are you currently being treated for an illnes sitting or hearing? No Yes Explain	s or injury to any	part of the body that involved
Are you able to l	ift fifty pounds? Yes No Explain		
	een convicted by a court of any offense or crime in offense or crime, including sexual misconduct or of		
Explain			
	eviction of a crime does not automatically bar you from are of the offense, when it was committed, and its relev		
	vallergies or sensitivity to chemicals or odors that nurch \(\omega\) No \(\omega\) Yes Explain		
Some chemicals m	t staff in their daily routine of maintaining the facilitie nay contain diluted Clorox solutions or solvents. Gener ce is generally conducted during hours the facilities an	ral cleaning produc	ts are earth friendly but have
	EDUCATION AND TRA	INING	
SCHOOL	NAME AND LOCATION OF SCHOOL	COURSE OF STUDY	DEGREE/DIPLOMA EARNED
High School			
College/			
University			
College/			
University			
Graduate/ Professional			
Other			
Training			
	PERSONAL REFEREN (Do not give family members as		
Name	Address	Phone	Title/Relationship
Name	Address	Phone	Title/Relationship
Name	Address	Phone	Title/Relationship
Name	Address	Phone	Title/Relationship

EMPLOYMENT HISTORY

Please begin with your present or most recent employment.

School or Company name	Telephone
Address	From (month/year) To (month/year)
Name of Supervisor	Starting Salary Ending Salary
State job title and describe work	Reason for leaving
School or Company name	Telephone
	-
Address	From (month/year) To (month/year)
Name of Supervisor	Starting Salary Ending Salary
State job title and describe work	Reason for leaving
School or Company name	Telephone
Address	From (month/year) To (month/year)
Name of Supervisor	Starting Salary Ending Salary
State job title and describe work	Reason for leaving
Please indicate any employer(s) you do not wish us to conta	TIAN LIFE
Have you accepted Jesus Christ as your Lord and Savior?	☐ Yes ☐ No ☐ Uncertain
	your claim of salvation?
Name and address of your church	
Pastor's name	Church Denomination
Do you attend weekly? ☐ Yes ☐ No List any church	/Christian work or ministry in which you have been involved:
Do you personally subscribe without reservation to GSBC's If no, explain	\ 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Are you willing to adhere to GSBC's lifestyle policies (see p	
If no, explain	

PERSONAL TESTIMONY

practice concerning Bible study and prayer. If necessary write your comments on the reverse side of this page.

GOVERNMENT STREET BAPTIST CHURCH DOCTRINAL STATEMENT

- 1. We believe the Bible, in its entirety, from Gen. 1:1 to Rev. 22:21 is the verbally inspired Word of God. II Tim. 3:16, II Peter 1:21.
- 2. We believe in God the Father, God the son, and God the Holy Spirit, They are separate in office, but co-equal in position and power.
- 3. We believe Jesus Christ was born of Mary, the Virgin, and is the son of God and God the Son. Isa 7:14.
- 4. We believe the Blood of Jesus Christ, shed on the Cross, is the only atonement for sin.
- 5. We believe that Jesus Christ arose bodily from the grave the third day according to the scripture.
- 6. We believe that Salvation is by grace only. Eph. 2: 8-9
- 7. We believe in the visible, personal and pre-millennial return of Jesus Christ. I Thess. 4: 13-18.
- 8. We believe in the everlasting conscious blessedness of the saved in Heaven and the everlasting conscious punishment of the lost in the lake of fire.
- 9. We believe that the saved should be a part of a local, New Testament Church.
- 10. We believe that the church is a body of Baptized Believers whose mission is to preach and teach the gospel of Salvation to the individual soul.

LIFESTYLE POLICIES

Because Government Street Baptist Church, School and Child Development Center is an institution dedicated to providing a Christian educational environment and propagating biblical Christianity, we expect all our employees to conduct themselves according to the high moral, ethical and behavioral standards taught in Scripture at work, at home, and in the community. These standards prescribe Christ-like behavior such as loving one another, obeying God 's word, submitting to those in authority and practicing self-control (Rom. 12:9 -13:7, Gal. 5:-26, Col. 3:12-17). These standards also identify unacceptable conduct. While all unacceptable conduct cannot be listed here, some of the most obvious examples include stealing, lying, cheating, accepting bribes, use of profanity, vulgarities and obscenities, adultery, sex outside of marriage, homosexuality, pornography, sexual harassment, sexual abuse of children, abuse of drugs and alcohol, occult involvement, and rebellion. As part of our lifestyle policies we expect our employees to be faithful participants in a local church and to have a consistent practice of personal prayer and Bible reading. We also expect them to abstain from the use of alcoholic beverages, tobacco, and non-medically prescribed narcotics.

APPLICANT'S CERTIFICATION AND AGREEMENT

Please carefully read the following statements before signing.

I understand and certify by my signature that:

My application does not guarantee I will be employed.

The facts I have given in this application are true and complete to the best of my knowledge.

I understand that any false or misleading statement, intentional or unintentional, may result in dismissal.

- I am authorizing GSBC to investigate any of the facts and contact any individuals, schools, organizations, employers or other references I have given in this application.
- I am authorizing a criminal records check and a driver's records check to be conducted on me if the position for which I am applying is security sensitive, requires working with minors, and/or involves public trust. I am also authorizing the release of any information which pertains to any record of conviction in police files or any criminal file maintained on me whether state or local.

When employed, fees for record checking will be deducted at no more than \$15 per pay period until paid.

- 1. First record check up to \$20
- 2. Second record check up to \$30. The second check is made if the first check comes back with concerns. You will be given the opportunity to address any concern.
- I am authorizing GSBC to deduct not more than \$15 per pay period for required work apparel until paid. (No more than \$16 per pay period will be deducted for all required background checks and apparel.)
- I am authorizing any individuals, schools, organizations, law enforcement agencies, employers or other references to release the information requested by GSBC for verifying the facts I have given about my background. I further release from any liability GSBC for requesting the information and any person or organization for providing the information requested. I also waive any right I may have to inspect any information provided about me by any person or organization identified by me in this application.
- Employment at GSBC is "at-will," which means that apart from those positions (faculty and administrative) that have a separate, individual written employment contract, I am employed for an indefinite period. Either GSBC or I may end my employment at any time for any reason. I understand that no employee, supervisor or representative of GSBC may alter this "at-will" employment relationship.
- No employee will be permitted to work more that forty (40) hours per week. All time over forty hours per week must have written approval by the administrator or other authorized person PRIOR to the hours being recorded on the employee work time record.
- I am authorizing GSBC to deduct any CDC, school, before and after school charges from my paycheck.
- I agree that if terminated any outstanding charges will be deducted from my final paycheck.
- I acknowledge that I have received the appropriate Personnel Manual and have been furnished a copy of any Policies and Procedures addendums for the position for which I am applying and/or hired. I will adhere to these guidelines. I agree I will follow any future changes in the manual and addendums.

When employed, I will abide by all of GSBC's standards and regulations.	
Applicant's name (please print)	
Applicant's signature	Date
If you cannot sign the above certification and agreement, please explain:	

TEACHER APPLICATION CERTIFICATIONADDENDUM

(For CDC and School Teachers Only)

1. For what kind of Ala	bama Certifica	tion do you qu	ıalify:		
2. Have you ever held a	ın Alabama cer	tificate?	Date	Issued	
Type					
3. What is your major_					
4. In what academic fie	eld do you have	e at least 18 se	mester ho	ours?	
Have you take	n the National	Teacher Exam	ination?	Yes	No
When?	(Scores on C	Common Exam	and Teach	ing field m	nust be filed with this office)
Underline the	activities you c	an teach or dir	rect: ART	MUSI	C P.E. PLAY PIANO
	ST	TUDENT TEA	ACHING	EXPERI	IENCE
Name of School			·		Name of Supervisor Teacher
					nings
D. C	1.				
					In college?
Please check any of the f	ollowing skills a	nd experience t	hat you ha	ve:	
* Typing/word processin	g Word	ls per minute?		Name(s) o	f software used
* Other computer program	mming and softv	vare experience	(please lis	t)	
Please list any special ho	nors, achieveme	nts, professiona	ıl, and com	munity act	ivities and offices
Have you served in the U	J.S. armed forces	s? 🗆 Yes 🗆	No If yo	es, what bra	anch?
Dates of active duty: Fro	om	_ То	Hig	hest rank a	achieved
SIGNATURE		D	ATE		
71011111 CILL					

Government Street Baptist Church, School, and Child Development Center (known herein as GSBC) **Pre-Employment Inquiry Authorization Release**

- I understand that investigative reports may be generated on me that may include information as to my character, general reputation, personal characteristics, or mode of living; work habits, performance or experience, along with reasons for termination of past employment/professional license or credentials; financial/credit history; or criminal/civil/driving record history. I understand that backgroundchecks.com, on behalf of GSBC may be requesting information from public and private sources about any of the information noted earlier in this paragraph in connection with GSBC's consideration of me for employment, promotion or position re-assignment or contract now, or at any time during my tenure with GSBC, and give my full consent for this information to be obtained. II. I acknowledge that a telephonic facsimile (FAX) or photographic copy of this release shall be as valid as the
- original. This release is valid for most federal, state and county agencies.
- I understand that if I am a resident of Minnesota/Oklahoma (only) I may obtain a copy of the report ordered, and now indicate my desire to do so by checking this box \Box .
- I hereby authorize, without reservation, any financial institution, law enforcement agency, information service bureau, school, employer or insurance company contacted by backgroundchecks com to furnish the information described in Section I.
- V.Communications with backgroundchecks.com should be directed to PO Box 353, Chapin SC 29036 or (866) 300-8524. Initial As Read

Signat	ure		Today's	Date
rint Name: (First)		(Middle)	(Last)	(Maiden)
other Names Used				
current Address Since:	(Mo/Yr)	(Street)	(City)	(State/Zip)
current Address Since:	(Mo/Yr)	(Street)	(City)	(State/Zip)
current Address Since:	(Mo/Yr)	(Street)	(City)	(State/Zip)
he following information ecords. is confidential and will I		_	other entities for positive identification	n purposes when checking pub
Ε	ate of Birth		Social Security N	umber
Driver's L	icense Number	r and State	Name as it appears	on License
ave you ever been con	victed of a crim	e? □ No □ Yes If yes, plea	ase provide city and state of conviction	on and details of conviction.

FAIR CREDIT REPORTING ACT NOTICE:

In accordance with the Fair Credit Reporting Act (FCRA, Public Law 91-508, Title VI), this information may only be used to verify a statement(s) made by an individual in connection with legitimate business needs.

The depth of information available varies from state to state. Status of updates are available on request. Although every effort has been made to assure accuracy, backgroundchecks.com cannot act as guarantor of information accuracy or completeness. Final verification of an individual's identity and proper use of report contents are the user's responsibility. backgroundchecks.com's policy requires purchasers of these reports to have signed a Service Agreement. This assures backgroundchecks.com that users are familiar with and will abide by their obligations, as stated in the FCRA, to the individuals named in these reports.

If information contained in this report is responsible for the suspension or termination of an employee or the application process, have the Candidate/employee contact backgroundchecks.com. ______ Initial As Read

R	NOTICE	: TO (`	CONI	A C A B	/חוחו	TEC

You have a right to obtain a copy of any consumer report or investigative consumer report obtained by (INSERT COMPANY NAME) by checking the box provided below. The report will be provided to you within (3) business days after we receive the requested reports related to the matter investigated.
☐ I request to receive a free copy of this report by checking this box.
Under section 1786.22 of the California Civil Code, you may view the file maintained on you by backgroundchecks.com
during normal business hours. You may also obtain a copy of this file upon submitting proper identification and paying the
costs of duplication services, by appearing at backgroundchecks.com in person or by mail. You may also receive a

summary of the file by telephone. The agency is required to have personnel available to explain your file to you and the agency must explain to you any coded information appearing in your file. If you appear in person, a person of your choice

may accompany you, provided that this person furnishes proper identification. _____ Initial As Read

COMMENTS YOU MAY WISH US TO KNOW

(Write Any Comments Below)





"There is no knowing that does not begin with knowing God"

Declaration of Moral Integrity

· — — —	Inteers with unsupervised access to children to model the same leate in its students. As an applicant for a ministry position as
,	orint name) recognize, understand, and agree to live by the
that I will not during the term of my employment Inappropriate conduct includes, but is not limited outside of marriage (e.g., premarital sex, cohabita sexual harassment, use or viewing of pornograph toward minors as defined by Scripture and federa	true. My signature below indicates that I meet the moral
Applicant's signature	Date
Administrator's signature after discussion with applicant/volunteer	Date
firm line against casual and illicit sex." Hebrev "A pupil is not superior to his teacher, but eve	ery one [when he is] completely trained – readjusted,
restorea, set to rights, and perfected – will be I	like his teacher." Luke 6:40 The Amplified Bible

"EDUCATING, LEARNING, LIVING FOR CHRIST"

STATEMENT ON MARRIAGE, GENDER, AND SEXUALITY

We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God (Gen. 1:26-27). Rejection of one's biological sex is a rejection of the image of God within that person.

We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Gen. 2:18-25). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (I Cor. 6:18; 7:2-5; Heb. 13:4).

We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God (Matt. 15:18-20; I Cor. 6:9-10).

We believe that in order to preserve the function and integrity of Government Street Christian School as the local Body of Christ, and to provide a biblical role model to the Government Street Christian School members and the community, it is imperative that all persons employed by Government Street Christian School in any capacity, or who serve as volunteers, agree to and abide by this Statement on Marriage, Gender, and Sexuality (Matt. 5:16; Phil. 2:14-16; I Thess. 5:22).

We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Rom. 10:9-10; I Cor. 6:9-11).

We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of Government Street Christian School.

Based on the above statements, hiring will be limited to only those who agree, with proof of signature.

STATEMENT ON THE SANCTITY OF HUMAN LIFE

We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life (Ps. 139).

STATEMENT ON FINAL AUTHORITY FOR MATTERS OF BELIEF AND CONDUCT

The statement of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of Government Street Christian School's faith, doctrine, practice, policy, and discipline, our school board is Government Street Christian School's final interpretive authority on the Bible's meaning and application.

Applicant's signature Date

My signature below verifies that I agree with and uphold the aforementioned statements.